



**GOVERNMENT OF SINDH**

**Agriculture Department**

**SINDH ON FARM WATER MANAGEMENT PROJECT – ADDITIONAL  
FINANCING (World Bank Assisted)**

**Availing of Laser Land Leveling Equipment on Subsidy Basis**

**APPLICATION FORM FOR FARMERS**

To,

The Director General  
Agriculture Engineering &  
Water Management, Sindh.  
Hyderabad.

Dear Sir,

With reference to your Advertisement published in leading News papers regarding invitation of applications for availing the facility to obtain the Laser Land Leveling Equipment on subsidy basis under Sindh On Farm Water Management Project, I desire to submit my request for your kind consideration.

The particulars are given as under:

**Mr./Ms.** \_\_\_\_\_

**CNIC #.**

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**Father / Husband Name** \_\_\_\_\_

Permanent Address Village/Town \_\_\_\_\_

**P.O** \_\_\_\_\_ **Taluka** \_\_\_\_\_ **District** \_\_\_\_\_

Telephone/ Cell Number \_\_\_\_\_

Postal Address with  
Telephone/ Cell Number. \_\_\_\_\_

**Agriculture Land survey  
No / Block no.** \_\_\_\_\_

**Tappa /  
Deh** \_\_\_\_\_

**Agriculture Land** \_\_\_\_\_

**Acre** \_\_\_\_\_

**Ghunnta** \_\_\_\_\_

Following required documents are attached.

1. Attested photocopy of Form-VII (Seven).
2. Attested photocopy of CNIC.

I have carefully read the following methodology for PLL Equipment and its criteria and ensure my agreement and the same is signed by me.

- i. I own a tractor capable of operating the laser unit (not less than 65 HP).
- ii. I am not availing any such facility from the Provincial / Federal institution.
- iii. I am owner, tenant, lessee or self cultivator of not more than 25 Acres of land.
- iv. I will undertake to carry out his own land leveling, provide such services on rent to others and level at least 300 acres in a year.
- v. I am not a defaulter of any revenue / financial institution.
- vi. I undertake to use the laser unit for agricultural purposes only.
- vii. I undertake that in balloting if my name is not declared successful it will not be challenged in any court of law.
- viii. I undertake to get the Laser unit booked from any qualified firm short-listed for this purpose by DG AE&WM and failure to do so will lead to cancellation of financial assistance of maximum Rs. 220,000/- or which ever is less being offered under the scheme and such cancellation will not be challenged in any court of law.
- ix. I will not sale of transfer or hand over possession of the Laser unit to any other person within two years of its acquisition.
- x. I agree to arrange two operators for trainings at OFWM Training Institute of Sakrand in the field of laser unit i.e. operation, trouble shooting, repair, maintenance and farm layout planning through Department.

- xi. I will abide by the decisions of the Departmental Allotment Committee and will not challenge them in any court of law; and
- xii. I will be liable to pay back full amount of financial assistance as arrears of land revenue in case of violation of any of the conditions of the scheme.
- xiii. Keep record of land leveled in the reported period and total land leveled since acquisition of equipment and will provide the details to Department time to time.
- xiv. Provide names and holdings of farmers on whose lands the equipment were used with a statement of receipts and expenditure relating to the Equipment.
- xv. I should abide by to follow the payment procedure and pay the declared due share within the specified period mentioned in allotment order.
- xvi. I will bear full operational and maintenance cost and Agriculture Department or private sector workshop where available will provide repair and maintenance services to the organization on usual payment.
- xvii. If the allottee fails to book a unit with any short listed firm by the Department within shortest period ranging up to 45 days of the issue of allotment letter, his allotment will be cancelled and unit allotted to the top person on the waiting list. The substitute allottee will book a unit with a short listed firm within 20 days and if this allottee also fails to book the unit within the stipulated period, the unit will be allotted to the next on the waiting list, and so on.

My application may kindly include in the balloting and would appreciate the intimation in case of successfulness.

Thanks,  
with best regards.

Dated: \_\_\_\_\_

Signature/Thumb Impression

Name \_\_\_\_\_